

# Santa Barbara County Farm Bureau

## FFA CONFERENCE SCHOLARSHIP APPLICATION



**Applicant Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_  
Street City, State Zip Code

**Email Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **FFA Chapter:** \_\_\_\_\_

**Which conference are you applying for?**

- \$200 State FFA Leadership Conference Scholarship - Application due February 1
- \$1,000 Washington Leadership Conference Scholarship - Application due May 1 (Only 2 per school)
- \$100 MFE/ALA Conferences Scholarship - Application due December 1
- \$300 Sacramento Leadership Experience Scholarship - Application is due (January) after the applicant has been accepted to attend by the California FFA
- \$1,000 California State Delegate to the National FFA Convention - Application is due (July) after the applicant has been accepted to attend by the California FFA
- \$1,500 Winning State Judging Team competing at National FFA Convention – Application due June 1

**Please list your top five FFA offices held:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**Leadership Development Events**

Event	Year	Chapter/Section/Region/State
Creed Recitation:		
Impromptu Speaking:		
Extemporaneous Public Speaking:		
Prepared Public Speaking:		
Job Interview:		
Parliamentary Procedure:		

**Conference Attendance**

Conference	Year(s) Attended
Greenhand Conference	
Chapter Officer Leadership Conference	
Sectional Officer Leadership Conference	
Made for Excellence	
Advanced Leadership Academy	
Regional Officer Leadership Conference	
State Leadership Conference	
National Convention	
Washington Leadership Conference	

**Previous assistance from Santa Barbara County Farm Bureau:**

**Student Personal Statement:**

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Advisor Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_